

DECLARATION AND POWER OF ATTORNEY FOR PATENT APPLICATION

**Attorney Docket
No.: NXGE-10242**

As a below-named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor of the subject matter which is claimed and for which a patent is sought on the invention entitled: **INFLATOR FOR VEHICLE PROTECTION APPARATUS**, the specification of which

(check one) X is attached hereto.
 was filed on _____ as Application Serial No. _____ and was
amended on _____ (if applicable).

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above and the drawings to which it refers.

I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations Sec. 1.56(a).

I hereby claim the benefit under Title 35, United States Code Sec. 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States code, Sec. 112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, Sec. 1.56(a) which occurred between the filing date of the prior application and the national or PCT International filing date of this application:

Application Serial No.	Filing Date	Status
------------------------	-------------	--------

Application Serial No.	Filing Date	Status
------------------------	-------------	--------

POWER OF ATTORNEY

Applicant hereby appoints Albert L. Schmeiser, Registration No. 30,681, Arlen L. Olsen, Registration No. 37, 543, Charles T. Watts, Registration No. 16,564, Jack P. Friedman, Registration No. 44,688, S. Jared Pitts, Registration No. 38,579, Jared S. Goff, Registration No. 44,716, Diane E. Smith, Registration No. 40,180, Robert J. Mauri, Registration No. 41,180, John A. Merecki, Registration No. 35,812, and Mark R. Ferran, Registration No. P-46,695 of Schmeiser, Olsen & Watts LLP, 18 East University Drive, #101, Mesa, Arizona, 85201, (480) 655-0073, to prosecute this application to register, to transact all business in this Patent and Trademark Office in connection therewith.

SEND CORRESPONDENCE TO: Jared S. Goff
Schmeiser, Olsen & Watts LLP
18 East University Drive, #101
Mesa, Arizona 85201

DIRECT TELEPHONE CALLS TO: Jared S. Goff
480-655-0073

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

NAME OF INVENTOR: Michael F. Fink

SIGNATURE: Michael F. Fink DATE: 8/3/00

RESIDENCE: 3060 North Ridgecrest, #176
Mesa, Arizona 85207

CITIZENSHIP: United States of America

POST OFFICE ADDRESS: Same as above address

**Associate Power Of Attorney Or Agent (37 CFR 1.34)
(For Representation Related To A Patent Application)**

Docket No.
NXGE-10242

In Re Application Of: **INFLATOR FOR VEHICLE PROTECTION APPARATUS**

Serial No.
09/632,339

Filing Date
08/03/00

Examiner
Not Yet Assigned

Group Art Unit
Not Yet Assigned

Invention: **INFLATOR FOR VEHICLE PROTECTION APPARATUS**

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Please recognize the following as ☒ Associate Attorney ☐ Associate Agent in this application.

Name: **Kenneth C. Booth**


Reg. No.: **42,342**

Address: **SCHMEISER, OLSEN & WATTS LLP
18 East University Drive, #101
Mesa, Arizona 85201
480/655-0073**

Tel. No. **480/655-0073**

BEST AVAILABLE COPY

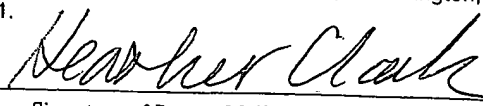
Dated: **April 19, 2001**


Signature of Principal Attorney or Agent of Record

**Albert L. Schmeiser
Reg. No. 30,681
SCHMEISER, OLSEN & WATTS LLP
18 East University Drive, #101
Mesa, Arizona 85201
480/655-0073**

Registration Number & Address of Principal Attorney or Agent of Record

I certify that this document is being deposited on
April 19, 2001 with the U.S. Postal Service as
first class mail under 37 C.F.R. 1.8 and is addressed to the
Assistant Commissioner for Patents, Washington, D.C.
20231.


Signature of Person Mailing Correspondence

Heather Clark

Typed or Printed Name of Person Mailing Correspondence